In addition to successful completion of the courses below, students are required to complete 10 hours of Service for Others for each year of attendance at RHS prior to being awarded a Ralston High School graduation diploma.


## 12th GRADE RECOMMENDED ACADEMIC PLAN

Students are expected to enroll for 80 hours of credit per year, the equivalent of 4 classes per day.
Students must earn 60 credits per year to remain on track toward graduation.

* = College Prep program

Empty fields must be filled with courses of choice that meet graduation requirements and post-secondary planning goals.

GRADE 9

|  | Credits |
| ---: | ---: |
| English |  |
| Math |  |
| World Civilization | 10 |
|  | Biology |  |
| Health \& Wellness | Fitness \& Swim <br> Foundations |
| *World Languages |  |
| Elective |  |
| Elective | Elective |

Total Credits 9th $\qquad$ (80)

GRADE 10

| Grade 10 | Credits |
| :---: | ---: |
| English | 10 |
| Math |  |
| U.S. History | 10 |
| Chem/Phys 1 or Honors Chemistry | 10 |
| *World Languages |  |
| Composition |  |
| Elective |  |
| Elective | Elective |
| Elective |  |
| Total Credits 10th $\quad$ Elective | 10 |

Total Credits 10th $\qquad$ (80)

GRADE 11

| English |  |
| ---: | ---: |
| Math |  |
| American Government  <br> AP Social Studies or  <br> Social Studies  |  |
| Science |  |
| Science |  |
| Personal Finance |  |

Total Credits 11th $\qquad$ (80)

GRADE 12

|  |  | Credits |
| :---: | :---: | :---: |
| * English | English | 10 |
| * Math |  |  |
| *Social Stud | or Science | 10/20 |
| Capstone or College \& Career Readiness |  | 10/20 |
| Elective | Elective | 10 |
| Elective | Elective | 10 |
| Elective | Elective | 10 |

Total Credits 12th $\qquad$ (80)
Total =
$\qquad$ (240)

## 9th, 10th, \& 11th GRADE RECOMMENDED ACADEMIC PLAN

Students are expected to enroll for 80 hours of credit per year, the equivalent of 4 classes per day.
Students must earn 60 credits per year to remain on track toward graduation.

* = College Prep program

Empty fields must be filled with courses of choice that meet graduation requirements and post-secondary planning goals.

GRADE 9

|  |  |
| :---: | ---: |
| English 1 or Pre-Ap English 1 |  |
| Math |  |
| World Civilization |  |
| Biology or Pre-AP Biology |  |
| Health | Swim |
|  |  |
| Fine Arts | CTE Class |
|  |  |
| Elective | Elective |
|  |  |

Total Credits 9th $\qquad$ (80)

GRADE 10

|  | Credits |
| :---: | ---: |
| English 2 or Pre-AP English 2 | 10 |
| Math |  |
| U.S. History or AP US History | 10 |
| Physical Science or Chemistry <br> (Honors) or Physics (Honors) | 10 |
| World Languages Year 1 |  |
|  | 10 |
| Fine Arts | CTE Class |
| PE Elective | Elective |

Total Credits 10th $\qquad$ (80)

GRADE 11
GRADE 12


Total Credits 11th $\qquad$ (80)

|  |  | Credits |
| :---: | :---: | :---: |
| * English |  |  |
| *English |  | 10 |
| * Math |  |  |
| *Social Studies \&/or Science |  |  |
| Finance or Honors Finance | CTE | 10 |
| PE Elective | Internship | 10 |
| Elective or Academy or College Class | Elective or Academy or College Class | 10 |
| Elective or Academy or College Class | Elective or Academy or College Class | 10 |
| Total Credits 12th |  | (80) |

Total Credits 12th $\qquad$ (80)

Total $=$ $\qquad$ (240)

| TEAM | COURSE | COURSE NAME | CREDITS |
| :---: | :---: | :---: | :---: |
| BLUE | EN1B | English 1 | 10 |
|  | EL30B | English Support | 10 |
|  | SS2B | World Civilization | 10 |
|  | SC3B | Biology AR | 10 |
|  | MA7B | Algebra 1 | 10 |
|  | MA2B | Algebra 1 Essentials | 10 |
|  | MA9B | Geometry | 10 |
| RED | EN1R | English 1 | 10 |
|  | EL30R | English Support | 10 |
|  | ENHR | Pre-AP English 1 | 10 |
|  | SS2R | World Civilization | 10 |
|  | SC3R | Biology AR | 10 |
|  | EL20R | Algebra Support | 10 |
|  | MA7R | Algebra 1 | 10 |
|  | MA2R | Algebra 1 Essentials | 10 |
|  | MA9R | Geometry | 10 |
| GRAY | EN1G | English 1 | 10 |
|  | EL30G | English Support | 10 |
|  | ENHG | Pre-AP English 1 | 10 |
|  | SS2G | World Civilization | 10 |
|  | SC3B | Biology AR | 10 |
|  | MA7G | Algebra 1 | 10 |
|  | MA2G | Algebra 1 Essentials | 10 |
|  | MA9G | Geometry | 10 |

Advanced Placement (AP): The Advanced Placement Program provides college level coursework in various subject areas to motivate and challenge high school students. Through these courses and their corresponding AP exams, students can earn college credit or placement while still in high school. Students may take any AP test available, regardless of courses completed/course title. AP courses are weighted for the purpose of calculating GPA's.

Honors/Pre-AP: Classes labeled as Honors or Pre-AP are designed for students planning to attend four-year colleges. These classes are offered in nearly every content area. These courses are demanding, so students should expect to spend time during summer and/or winter break preparing for the course.

Class Rank: Class Rank will be determined by the weighted Grade Point Average (GPA) of students and will be utilized by RHS for the purpose of graduation recognition and honors. GPA's are placed in a high-to-low numerical order, resulting in a ranking of all students for that grade. Marked Point Average Rank is a high-to-low listing of students' weighted GPA multiplied by total mark points attempted. ACT Rank (ACRS: Academic Class Ranking System) is a high-to-low listing of students' ACT score + unweighted GPA x 9 + (earned credits/semesters). Weighted GPA Rank (SCRS: Scholastic Class Ranking System) is a listing of students' weighted GPA in a high-to-low numerical order. Weighted GPA is computed by dividing a student's total mark points by the number of credits attempted.

Course Change Policy: Because of the time spent with the Individual Learning Plans and the focus spent on planning for a career, there are only a few ways a schedule will be changed after students' registrations are received: if there is an irresolvable conflict caused by the master schedule; if there was an " F " in the specific curriculum area on the previous report card; or if a student picks up an approved class from Metro, UNO, or an internship. Any other requests need to be directed to the counseling department prior to August 1.

After August 1, consideration will be given only to students who are academically misplaced. In rare circumstances during the semester, parents may wish to drop their son/daughter from a class against the counselor and/or administration's educational recommendations. These students will be dropped with a "WF" for the course grade. There will be a 2 day window at the start of each term to make necessary adjustments to schedules.

Credit: Points earned toward graduation requirements for successfully meeting course objectives. Credit is awarded at the conclusion of each term as a result of earning a grade of D or higher. Credit is not awarded for repeating a course for which credit has already been earned unless otherwise noted.

Dual Credit: Several courses in this guide may earn students simultaneous credit in high school and at a postsecondary institution, depending on staff qualifications. In order to earn the credit, the student needs to work with his/her counselor, have a 2.8 GPA , and pay the enrollment fee for the college credit. Dual credit courses offered at RHS are weighted for the purpose of calculating GPA's. Other courses offered at accredited colleges and universities that are not offered at RHS may receive dual credit. Credit for these courses must be pre-approved by the high school administration.

Grade Point Average (GPA): Most courses are graded on an A-F basis. Some courses are graded on a satisfactory/unsatisfactory (pass/fail) basis. A grade of "F" or unsatisfactory/fail in a course means there have been no credits earned for that course. The Ralston High School Mark Point Table is shown below and an example of how a student's Grade Point Average (GPA) can be determined for a single semester.

Individual Learning Plan (ILP): Students will create a 4 -year graduation plan prior to entering RHS and review that plan as part of their registration process each year during a meeting with their counselor. That meeting is referred to as an ILP meeting.

Marked Point Average (MPA) Rank (official RHS GPA system): MPA is a weighted GPA, computed by dividing a student's total weighted mark points by the number of credits attempted.

MARK POINT TABLE

| Grade Earned | Unweighted <br> Class | Weighted <br> APIAR Class |
| :--- | :--- | :--- |
| A | 4 Mark Points | 5 Mark Points |
| B | 3 Mark Points | 4 Mark Points |
| C | 2 Mark Points | 3 Mark Points |
| D | 1 Mark Point | 2 Mark Points |
| F | 0 Mark Points | 0 Mark Points |

For further information, please refer to the RHS Student Handbook or see your counselor.

| Course | Grade | Credits | Mark Point <br> Value | Mark Points |
| :---: | :---: | :---: | :---: | :---: |
| Spanish 3 | B | 5 | times 3 | equals 15 |
| US History | C+ | 5 | times 2 | equals 10 |
| Geometry | C+ | 5 | times 2 | equals 10 |
| Biology | B | 5 | times 3 | equals 15 |
| English 2 AR | A- | 5 | times 5 | equals 25 |
| Total Credits | Earned | 25 | Total Mark <br> Points | 75 |
|  | Attempted | 25 | 25 |  |
| 75 Mark Points divided by 25 Credits Attempted $=3.00$ GPA |  |  |  |  |


|  | Course | Course Name | Graduation Requirement | Grades | Prerequisites | Credits | Possible Dual Credit/AP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EN11 | EL Sheltered English 1 |  | 9-12 | Teacher recommendation | 10 |  |
|  | EN10 | English 1 | English 1 | 9-12 |  | 10 |  |
| 5 | EL30 | English Support |  | 9 only | Teacher recommendation | 10 |  |
|  | EN12 | Pre-AP English 1 |  | 9 only |  | 10 |  |
|  | EN20 | English 2 |  | 10-12 | EN10/11/12 | 10 |  |
| 0 | EN21 | Pre-AP English 2 | English 2 | 10 only | EN10/11/12 | 10 |  |
|  | EN30 | English 3/American Literature |  | 11-12 | EN20/21 | 10 |  |
| $\begin{aligned} & \mathrm{H} \\ & \mathrm{CO} \\ & \hline 1 \end{aligned}$ | EN32 | AP Language \& Composition |  | 11-12 | EN20/21 | 10 | AP Languaguge \& MCC Composition 1 \& 2 \#ENGL 1010 \& 1020 |
| $\square$ | EN41 | World Literature |  | 11-12 | EN30/32 | 5 |  |
| $0$ | EN43 | AP Literature \& Composition |  | 11-12 | EN30/32 | 10 | UNO \#ENGL 1010 \& 1020 AP English Literature Composition MCC\#ENGL2450 |
|  | EN52 | Creative Writing |  | 11-12 | EN10/12/20/21/50 | 5 | MCC\# ENGL1310 |
|  | EN45 | Mystery in Literature |  | 11-12 | EN20/21 | 5 |  |
|  | EL40 | ACT Prep |  | 11 only |  | 5 |  |

English 1 or
Pre-AP English
or
EL Sheltered
English 1

## English Electives:

- World Literature
- Creative Writing
- AP Language \& Composition
- AP Literature \& Composition
- English 3/American Literature
- Mystery in Literature

| Course | Course Name | Graduation Requirement | Grades | Prerequisites | Credits | Possible Dual Credit/AP |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| OC04 | Speech Communication |  |  |  |  |  |
| OC06 | Introduction to Mass Communications | Oral Communications |  |  |  |  |
| OC07 | Debate |  |  |  |  |  |
| EL54 | Yearbook 1 |  |  |  |  |  |
| EL55 | Yearbook Staff |  |  | 5 |  |  |



| Course | Course Name | Graduation <br> Requirement | Prerequisites | Credits | Possible Dual <br> Credit/AP |
| :--- | :--- | :--- | :--- | :--- | :--- |
| EL01 | French 1 <br> Spanish 1 |  |  | 10 |  |
| EL11 |  |  |  |  |  |



SOCIAL STUDIES－COURSE LISTING AND SEQUENCE

| Course | Course Name | Graduation Requirement | Grades | Prerequisites | Credits | Possible Dual Credit／AP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SS25 | World Civilization | World Civilzation | 9 |  | 10 |  |
| SS29 | World Civilization Sheltered | World Civilzation | 9 | Teacher Recommendation | 10 |  |
| SS10 | U．S．History |  | 10 |  | 10 |  |
| SS12 | AP U．S．History | U．S．History | 10－12 | Teacher Recommendation | 10 | MCC： 1010 \＆1020 <br> UNO：HIST1110 \＆HIST1120 <br> AP U．S．History |
| SS11 | US History Sheltered | US History | 10－12 | Teacher Recommendation | 10 |  |
| SS15 | American Government | American Government | 11－12 |  | 5 |  |
| SS19 | American Government Sheltered | American Government | 11－12 | Teacher Recommendation | 5 |  |
| SS17 | Intro to Criminal Justice |  | 10－12 |  | 5 |  |
| SS18 | Diversity in America |  | 10－12 | SS10 or SS12；SS15 | 5 |  |
| SS26 | Modern Concepts |  | 10－12 |  | 10 |  |
| SS28 | AP Psychology | Capstone | 10－12 |  | 10 | AP Psychology |
| SS05 | Nebraska Studies |  | 10－12 | ss25，2210，or teacher recomendation | 5 |  |
| SS14 | World History DC |  | 11－12 | SS25 | 10 | MCC： 1110 \＆ 1120 <br> UNO：HIST1000 \＆1010 |
| EL40 | ACT Prep |  | 11 only |  | 5 |  |



## Social Studies Electives：

AP Psychology
Modern Concepts
Diversity in America
Criminal Justice
Nebraska Studies
World History DC

| Course | Course Name | Graduation Requirement | Grades | Prerequisites | Credits | Possible Dual Credit/AP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| MA07 | Algebra 1 | Math | 9-12 |  | 10 |  |
| EL20 | Algebra Support |  | 9-10 | Teacher Recommendation | 5 |  |
| MA02 | Algebra 1 Essentials | Math | 9-10 | Teacher Recommendation | 10 |  |
| MA09 | Geometry | Math | 9-12 | MA07 | 10 |  |
| MA10 | Algebra 2 | Math | 10-12 | MA07/09 | 10 |  |
| MA23 | College Algebra | Math | 10-12 | MA10 or MA 11 | 10 | $\begin{aligned} & \text { MCC\#1312 } \\ & \text { (prev. 1315) } \end{aligned}$ |
| MA11 | Honors Algebra 2/Trig | Math | 9th only | MA09 | 10 | MCC\# <br> MATH 1425 |
| MA06 | Trigonometry DC | Math | 9-12 | MA10/11 | 10 | MCC\# <br> MATH1430 |
| MA13 | AP Pre-Calculus | Math | 10-12 |  | 10 | AP Pre-Calc |
| MA14 | AP Calculus AB | Math | 10-12 | MA11 AND MA06 | 10 | AP Calculus MCC\# Math 2410 |
| MA15 | AP Statitistics | Math | 10-12 | MA13 | 10 | UNO\#: CIST 2500 AP Statistics |
| MA 16 | MCC Modular (MA16-19) | Math | 12 |  | 20 | MCC\#0910 <br> MCC\#0930 <br> MCC\# 0931 <br> MCC\# 1315 |
|  | MCC Modular Business Math (MA20) | Math | 12 |  | 10 | MCC\# 1220 |
|  | MCC Modular Technical Mathematics (MA21) | Math | 12 |  | 10 | MCC\#1240 |
| EL40 | ACT Prep |  | 11 only |  | 5 |  |



| Course | Course Name | Graduation Requirement | Grades | Prerequisites | Credits | Possible Dual Credit/AP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SC02 | Biology | Biology | 9-10 |  | 10 |  |
| SC03 | Pre-AP Biology | Biology | 9th only | Teacher Recommendation | 10 |  |
| SC17 | Biology Sheltered | Biology | 9th | Teacher Recommendation | 10 |  |
| SC07 | Physical Science |  | 10-12 | SC02 | 10 |  |
| SC18 | Physical Science Sheltered |  | 10-12 | Teacher Recommendation | 10 |  |
| SC10 | Honors Chemistry | Physical | 10-12 | SC03 and MA07 | 10 |  |
| SC12 | Honors Physics | Physical | 10-12 | SC03 and MA07 | 10 |  |
| SC14 | Critical Issues in Science |  | 10-12 | SC02 | 5 |  |
| SC16 | Sports Medicine | Capstone | 10-12 | SC02 or CE30/CE36 | 5 |  |
| SC06 | Zoology |  | 10-12 | SC02 | 5 |  |
| SC04 | AP Biology |  | 10-12 | SC02 or SC03 | 10 | UNO BIO 1450 UNO BIO 1750 MCC BIOS 1010 AP Biology |
| SC11 | AP Chemistry |  | 11-12 | SC10 and MA07 | 10 | AP Chemistry |
| SC13 | AP Physics |  | 11-12 | SC12 and MA07 | 10 | AP Physics UNO Phys 1110 and 1154 OR MCC Phys 110A, 110B and 110C |
| SC05 | Human Anatomy \& Physiology DC |  | 11-12 | SC02 or SC03 | 10 | MCC BIOS 1310 |
| SC15 | Forensic Science DC |  | 10-12 | SC07 or SC10 | 5 | CRIM 2330 |
| EL40 | ACT Prep |  | 11 only |  | 5 |  |



PHYSICAL EDUCATION - COURSE LISTING AND SEQUENCE

| Course | Course Name | Graduation Requirement | Grades | Prerequisites | Credits | Possible Dual Credit/AP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PE01 | Health | Health \& Wellness | 9-12 |  | 5 |  |
| PE02 | Swim Foundations | Fitness \& Swim Foundations | 9-12 |  | 5 |  |
| PE04 | Aerobic Training | PE | 9-12 |  | 5 |  |
| PE05 | Team Games | PE | 9-12 |  | 5 |  |
| PE06 | Aquatic Fitness | PE | 10-12 | PE02 | 5 |  |
| PE07 | Lifeguard and Water Safety | PE | 10-12 | 15 years old and PE 02 and PE06 or approval | 5 |  |
| PE09 | Outdoor \& Lifetime Activities | PE | 11-12 |  | 5 |  |
| PE10 | Introduction to Strength and Conditioning | PE | 9-12 |  | 5 |  |
| PE11 | Intermediate Strength and Conditioning | PE | 9-12 | PE10 or approval | 5 |  |
| PE13 | Advanced Strength and Conditoning | PE | 9-12 | PE10 or approval | 5 |  |



| Course | Course Name | Graduation Requirement | Grades | Prerequisites | Credits | Possible Dual Credit/AP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Art |  |  |  |  |  |  |
| FA01 | Introduction to Art | Fine Arts | 9-12 |  | 5 |  |
| FA03 | Drawing | Fine Arts | 9-12 | FA01 | 5 |  |
| FA08 | Painting | Fine Arts | 9-12 | FA01 | 5 |  |
| FA04 | Computer Art | Fine Arts | 9-12 | FA01 | 5 |  |
| FA05 | Pottery/Sculpture | Fine Arts | 9-12 | FA01 | 5 |  |
| FA06 | Graphic Arts | Fine Arts | 9-12 | FA03 \& FA04 | 5 |  |
| FA07 | Advanced Drawing/Painting | Fine Arts | 10-12 | FA01, FA03, FA08 | 5 |  |
| Drama |  |  |  |  |  |  |
| FA10 | Theatre 1 | Fine Arts | 9-12 |  | 10 |  |
| FA11 | Theatre 2 | Fine Arts | 9-12 | FA10 | 10 |  |
| FA12 | Stagecraft | Fine Arts | 9-12 | FA10, CE50, CE51 | 5 |  |
| Instrumental \& Vocal Music |  |  |  |  |  |  |
| FA20 | Marching/Concert Band | Fine Arts | 9-12 | Previous experience playing a musical instrument; Teacher Recommendation | 10 |  |
| FA24 | Color Guard | Fine Arts | 9-12 | Audition | 2.5 |  |
| FA25 | Jazz/Rock Ensemble | Fine Arts | 9-12 | Audition; currently in Band | 10 |  |
| FA32 | RAM Choir | Fine Arts | 9-12 |  | 10 |  |
| FA33 | Voice and Musicianship | Fine Arts | 9-12 | Previous music experience; Teacher Reommendation | 5 |  |
| FA31 | Women's Choir: Runway | Fine Arts | 9-12 | Audition | 10 |  |
| FA34 | JV Show Choir: Rampage | Fine Arts | 9-12 | Audition | 10 |  |
| FA35 | Show/Chamber Choir: RUSH | Fine Arts | 9-12 | Audition | 10 |  |
| FA36 | Concert Choir | Fine Arts | 9-12 | Audition | 10 |  |

[^0]| Course | Course Name | Graduation Requirement | Grades | Prerequisites | Credits | Possible Dual <br> Credit/AP |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| CE01 | College \& Career Readiness | College \& Career Readiness | $11-12$ |  | 5 |  |
| CE02 | Personal Finance | Personal Finance | $11-12$ |  | 5 |  |
| CE13 | Personal Finance DC | Personal Finance | $11-12$ |  | 5 | MCC\#: <br> FINA 1000 |

Please Note: Career Education has no preferred sequence.

## COURSE LISTING AND SEQUENCE

| Course | Course Name | Graduation <br> Requirement | Grades | Prerequisites | Credits | Possible Dual <br> Credit/AP |
| :---: | :--- | :---: | :---: | :---: | :---: | :--- |
| CE00 | Intro to Business |  | $9-12$ |  | 5 |  |
| CE07 | Business Law |  | $10-12$ | CE00 | 5 |  |
| CE11 | Entrepreneurship: Owning a Business | Capstone | $10-12$ | CE00 | 5 |  |
| CE03 | Management \& Leadership | Capstone | $10-12$ | CE00 \& CE07 | 5 |  |
| CE20 | Foods 1: Nutrition \& Wellness |  | $9-12$ |  | 5 |  |
| CE21 | Culinary Skills 1 |  | $9-12$ | CE20 | 5 |  |
|  |  |  |  |  | Certificate of <br> Completion for <br> MCC's Intro to <br> Profesional <br> Cooking-fee for <br> certificate |  |


| 4 <br> 0 <br> 7 <br> 1 <br> 0 <br> 0 <br> 0 <br> 1 | Entrepreneurship | Culinary Arts | Management | Finance |
| :---: | :---: | :---: | :---: | :---: |
|  | Intro toBusiness, Marketing <br> \& Management$\downarrow$ | Foods 1 <br> $\downarrow$ | Intro to Business, Marketing \& Management $\downarrow$ | Intro to Business, Marketing \& Management OR Personal Finance |
|  | Accounting | Culinary Skills 1 | Business Law | Accounting 1 |
|  | $\downarrow$ | $\downarrow$ | $\downarrow$ |  |
|  | Entrepreneurship | Culinary Skills 2 or Entrepreneurship | Management \& Leadership | Management \& Leadership |


| Course | Course Name | Graduation <br> Requirement | Grades | Prerequisites | Credits | Possible Dual <br> Credit/AP |
| :---: | :--- | :--- | :---: | :---: | :---: | :---: |
| CE64 | Foundations of Computing |  | $9-12$ |  | 5 |  |
| CE65 | Computer Science Principles |  | $10-12$ | MA07 and CE64 | 10 |  |
| CE66 | Computer Science A | Capstone | $10-12$ | CE65 | 5 |  |

## Information Technology



HEALTH SCIENCES - COURSE LISTING AND SEQUENCE

| Course | Course Name | Graduation Requirement | Grades | Prerequisites | Credits | Possible Dual Credit/AP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CE30 | Intro to Health Science |  | 9-12 |  | 5 | CPR Certification |
| CE36 | Medical Terminology DC |  | 10-12 |  | 5 | MCC\#: <br> HIMS1120 |
| CE32 | Nursing Assisting | Capstone | 10-12 | CE30 | 10 | CNA Certification |
| CE33 | Medical Sciences Academy 1 DC |  | 11-12 | CE30, SC10 | 20 | CNA Certification |
| CE34/CE37 | Medical Sciences Academy 2 Medical Sciences Academy 3 | Capstone | 12 | CE33 or CE32 and recommendation | 20 | Hospital Rotation |



EDUCATION \& TRAINING/HUMAN SERVICES
COURSE LISTING AND SEQUENCE

| Course | Course Name | Graduation Requirement | Grades | Prerequisites | Credits | Possible Dual Credit/AP |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CE15 | Human Growth \& Development |  | 9-12 |  | 5 |  |
| CE14 | FACS: Intro to Human Services |  | 9-12 |  | 5 |  |
| CE24 | Child Development |  | 10-12 | CE14 or CE15 | 5 |  |
| CE08 | Families in Crisis |  | 10-12 | CE14 or CE15 | 5 |  |
| CE27 | Intro to Education |  | 10-12 | CE14 or CE15 | 5 |  |
| CE29/CE28 | Best Practices in Education \& Training/Future-Teacher Internship DC | Capstone | 11-12 | CE27 | 10 | MCC\# EDEC1100 <br> UNO\#TED 1010 |
| CE39 | Internship: Work-based Learning | Capstone | 12 | CE14 or CE15 | 5-10 |  |



## Counseling and Mental Health



| Course | Course Name | Graduation <br> Requirement | Grades | Prerequisites | Credits | Possible Dual <br> Credit/AP |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| CE50 | Construction Trades |  | $9-12$ |  |  |  |
| CE55 | Advanced Construction | Capstone | $10-12$ | CE50 | 5 |  |
| CE51 | Intro to Woods Manufacturing |  | $9-12$ |  | 5 |  |
| CE52 | Woods 2 Manufacturing |  | $9-12$ | CE51 | 5 |  |
| CE53 | Advanced Woods Manufacturing | Capstone | $10-12$ | CE52 | 5 |  |
| CE61 | RHS Construction Crew | Capstone | $11-12$ | CE53 or CE55 | 5 |  |
| CE41 | Automotive Maintenance |  | $9-12$ |  | 5 |  |
| CEAA | Automotive Academy I |  | $10-12$ | CE41 |  |  |

TDL Technician


Automotive Maintenance
$\downarrow$
Automotive Academy 1

Automotive Academy 2

Manufacturing


Construction

## Construction Trades

Advanced Construction

RHS Construction Crew

| Course | Course Name | Graduation <br> Requirement | Grades | Prerequisites | Credits | Possible Dual <br> Credit/AP |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| CE54 | Intro to Agriculture and Resources |  | $9-12$ |  | 10 |  |
| CE58 | Animal Science |  | $10-12$ | CE54 | 5 |  |
| CE63 | Small Animal Management | Capstone | $10-12$ | CE58 | 5 |  |
| CE57 | Plant Science |  | $10-12$ | CE54 | 5 |  |
| CE59 | Nursery Management | Capstone | $10-12$ | CE57 | 5 |  |

Animal Science
Plant Science


Introduction to AFNR


CUSTOMIZED PATHWAY INTERNSHIPS \& OTHER PROGRAMMING
COURSE LISTING

| $\frac{5}{7}$ | Course | Course Name | Credits | Grades | Prerequisites | Dual Credit | Location | Dates/Times |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CE39 | Career Pathway Internship | 5-10 | 12 | Approval by Career Education Coordinator |  | Internship Site | Determined with site |
|  | CE35 | UNMC Alliance | 40 | 11-12 | Application in School Counseling Office |  | UNMC Campus | Daily 1-3pm (Periods 3-5) |
|  | Z800 | MCC Jumpstart Transfer | $\begin{gathered} \text { HS-30 } \\ \text { College-27 } \end{gathered}$ | 12 | Application in School Counseling Office; 50\% tuition reduction cost | MCC\# (based on selections) | MCC Sarpy | $\begin{array}{\|l\|} \hline \text { Daily } \\ \text { 7:45-9:30am or } \\ \text { 1:00-3:00pm } \\ \hline \end{array}$ |
|  | C820 | MCC Jumpstart Law and Public Safety Program | $\begin{gathered} \text { HS-30 } \\ \text { College-27 } \end{gathered}$ | 12 | Application in School Counseling Office; 50\% tuition reduction cost | MCC\# (based on selections) | MCC Sarpy | $\begin{array}{\|l\|} \hline \text { Daily } \\ \text { 7:45-9:30am } \end{array}$ |
|  | Z840 | MCC Jumpstart Computer Programming | $\begin{gathered} \text { HS-30 } \\ \text { College-27 } \end{gathered}$ | 11-12 | Application in School Counseling Office; 50\% tuition reduction cost | MCC\# (based on selections) | MCC Sarpy | 1:00-3:00pm |
|  | Z801 | MCC Kickstart | College | 11-12 | Application in School Counseling Office; 50\% tuition reduction cost | MCC\# (based on selections) | Online | Asynchronous |
| F | Z802 | MCC CollegeNow! | College | 11-12 | Application in School Counseling Office; 50\% tuition reduction cost; 16 years old | MCC\# (based on selections) | MCC Site | Approximately 12 : $30-3: 30 \mathrm{pm}$ |
|  | CE43 | Avenue Scholars | 5-10 | 12 | Approval by Career Education Coordinator or Counselor/CE44 |  | Internship Site | Determined with site |

METROPOLITAN COMMUNITY COLLEGE CAREER ACADEMIES
Application in School Counseling Office:
-Tuition discounted 50\% • Dual Credit through MCC based on selections • Must have own transportation

| Course | Course Name | Credits | Grades | Location |
| :---: | :---: | :---: | :---: | :---: |
| CE70 | Auto Collision Technology (2 Year Program) |  | 11-12 | Applied Technology Center 10407 State |
| CE71 | Automotive Technology (2 Year Program) |  | 11-12 | South Omaha Campus: 27th \& Q (Mahoney Building) |
| CE72 | Diversified Manufacturing \& Processing Operations |  | 11-12 | Fort Omaha Campus: 30th \& Fort |
| CE73 | Certified Nursing Assistant |  | 11-12 | South Omaha Campus: 27th \& Q (Mahoney Building) |
| CE74 | IT Cybersecurity |  | 11-12 | Fort Omaha Campus: 30th \& Fort |
| CE75 | Criminal Justice |  | 12 | Sarpy Center: 91st \& Giles |
| CE76 | Construction Technology (2 Year Program) |  | 11-12 | Fort Omaha Campus: 30th \& Fort |
| CE77 | Diesel Technology (2 Year Program) |  | 11-12 | Applied Technology Center 10407 State |
| CE78 | Digital Cinema-Filmmaking |  | 11-12 | Elkhorn Valley Campus 204th \& Dodge |
| CE79 | Early Childhood Education |  | 12 | Learning Community of North Omaha 24th \& Franklin |
| CE80 | Electrical Technology (2 Year Program) |  | 11-12 | Fort Omaha Campus: 30th \& Fort |
| CE81 | Emergency Medical Technician |  | 12 | South Omaha Campus: 27th \& Q (Mahoney Building) |
| CE82 | Information Technology Data Center Operations |  | 11-12 | Fort Omaha Campus: 30th \& Fort |
| CE83 | Fire Science Technology (2 Year Program) |  | 11-12 | Applied Technology Center 10407 State |
| CE84 | Civil Engineering Technology |  | 12 | Fort Omaha Campus: 30th \& Fort, Construction Education Center |
| CE85 | Theatre Technology (2 Year Program) |  | 11-12 | The Omaha Community Playhouse 6915 Cass St. |
| CE86 | Architecture Technology |  | 12 | Fort Omaha Campus: 30th \& Fort, Construction Education Center |
| CE87 | Welding and Fabrication Technology (2 Year Program) |  | 11-12 | Fort Omaha Campus: 30th \& Fort, Construction Education Center |
| CE88 | Pre-Apprentice Plumbing |  | 11-12 | Fort Omaha Campus: 30th \& Fort, Construction Education Center |
| CE89 | HVAC Technology (2 Year Program) |  | 11-12 | Fort Omaha Campus: 30th \& Fort, Construction Education Center |
| CE90 | Prototype Design (2 Year Program |  | 11-12 | Fort Omaha Campus: 30th \& Sorenson CAET Bldg. |
| CE91 | Utility Line Technician |  | 11-12 | Applied Technology Center 10407 State |
| CE92 | 3-D Animation \& Games |  | 11-12 | Elkhorn Valley Campus 204th \& Dodge |
| CE93 | Office Administrative Professional (2 Year Program) |  | 11-12 | Sarpy Center: 91st \& Giles |
| CE96 | Full Stack Web Development |  | 11-12 | Elkhorn Valley Campus 204th \& Dodge |
| CE97 | Horticulture, Land Systems and Management (2 Year Program) |  | 11-12 | Fort Omaha Campus: 30th \& Fort |
| CE98 | Culinary Arts Foundations |  | 11-12 | Fort Omaha Campus: 30th \& Fort |

Address: 8969 Park Dr. Ralston, NE 68127 Phone: (402) 331-7373
Fax: (402) 898-3511 Website: ralstonschools.org/RHS


[^0]:    Other Elective: Pottery/Sculpture

